



# ARTS, COMMERCE & SCIENCE COLLEGE, ASURLE-PORLE

Tal. Panhala, Dist. Kolhapur. Phone : 02328-236109, 2336108



## ADMISSION FORM

YEAR 202 - 202

E.B.C.	B.C.	P.T.C.	F.F.	Ex-Serviceman	Paying
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Fees Rceipt No. : \_\_\_\_\_

Amount Rs. : \_\_\_\_\_

Admission Date : \_\_\_\_\_

Class	Roll No.

To,  
The Principal  
Sir,

I wish to apply for admission to be \_\_\_\_\_ Class of your collage

I hearby agree to abide by the rules and regulaions of the College.

I undertake that so long as I am a student of the College. I will do nothing that will interfere with its dicipline and order.

In case I am admitted, I agree to pay all he fees as specified in the Pospectus and will attend the college regularly from \_\_\_\_\_ if I fail to do so. I forfeit all claims on the admission and admission fee.

Yours obediently.

(Signature of the Student)

### (I) PERSONAL INFORMATION

1. Name in full (In Capital letters) \_\_\_\_\_

(Beginning with Surname)

2. Permanent Address - Village : \_\_\_\_\_ Taluka : \_\_\_\_\_ Dist. : \_\_\_\_\_

Mobile No. : \_\_\_\_\_ E-mail : \_\_\_\_\_

Adhar Card No. : \_\_\_\_\_ Election Identity : \_\_\_\_\_

3. Local Address : \_\_\_\_\_

4. Place of Birth - Village \_\_\_\_\_ Taluka : \_\_\_\_\_ Dist. : \_\_\_\_\_

5. Date of Birth (as per School Register) & Age (in figures) Age : \_\_\_\_\_

6. Married / Unmarried      7. Male / Female      8. Employed / Unemployed

9. Religion : \_\_\_\_\_ 10. Caste \_\_\_\_\_ 11. Sub Caste \_\_\_\_\_ 12. Mother Tongue : \_\_\_\_\_

13. Games / Sports of interest, Represented School / \_\_\_\_\_ College / Dist. / State etc.

14. Hobilles and other interests \_\_\_\_\_

15. Do you wish to joint N.C.C. / N.S.S. \_\_\_\_\_ Yes / No. \_\_\_\_\_

16. I desire to select the following subjects for my study in \_\_\_\_\_  
Class during the academic year

**COMPULSORY SUBJECTS**

**OPTIONAL SUBJECTS**

Name of Papers

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**(II) ACADEMIC INFORMATION :**

Examination Passed	Board Uni.	Year of Passing	Centre	Seat No.	Total Marks Secured	Percentage	Class Obtained	Name of College from which passed
B.A./B.Com / B.Sc.I								
B.A./B.Com / B.Sc.II								

**B. A.**

B. A. Part - 2		B. A. Part - 3	
English (Com)	Marathi (Opt.)	] any one	English (Com)
HSRM (Com)	Hindi (Opt.)		
Environment Studies (Com)	English (Opt.)		
	History	] any one	] any one Dept.
	Sociology		
	Economics		
	Political		

**B. Sc.**

B. Sc. Part - 2		B. Sc. Part - 3	
Environment (Com)		] any one Dept.	English (Com)
Physics	Botany		
Maths	Zoology	] any one Dept.	Chemistry
Chemistry	Chemistry		
			Physics
			Botany
			Zoology
			Maths

**B. Com**

B. Com. Part - 2	B. Com Part - 3
1) English for Business Com.	1) Co-operative Development
2) Money and Financial System	2) Bussines Regulatory Framework
3) Micro Economics	3) Modern Management Practics
4) Bussines Statistics	4) Bussines Univironment
5) Fundamental of Entrepreneurship	5) Advance Accountancy
6) Corporate Accounting	6) Advance Accountancy (Taxation)
7) Environment Studies	

**(IV) INFORMATION ABOUT PARENT / GUARDIAN :**

1. Parent's Guardian's Full Name : \_\_\_\_\_  
and Address : \_\_\_\_\_
2. Parent's / Guardian's Occupation \_\_\_\_\_
3. Parent's / Guardian's Annual Income for the year 202 - 202
4. Parent's / Guardian's Relation with the Applicant \_\_\_\_\_
5. Mother's Full Name : \_\_\_\_\_
6. Contacts / Phone No. :

**PARENT'S / GUARDIAN'S ENDORSEMENT**

I have permitted my son / daughter / ward to join your College. The information supplied by him / her is correct to the best of my knowledge. I have acquainted myself with the rules and regulations of the college. I undertake to pay all the college fees. Dues of my son / daughter / ward and to see that he / she observes all discipline rules and regulations of college (Plz see page-4)

Place :

Date :

**Father's / Mother's / Guardian's Signature**

- NOTES -**
1. Students for admission to Part I Class should furnish their Leaving Certificate and Marks statement of the Last Examination along with two attested copies of the each.
  2. Concern Students should submit their E.B.C. and other concession forms completed in all respects along with admission form.
  3. Students who are admitted from other Colleges should submit application for Transfer Certificate. Leaving certificate along with their admission forms. Students from other University should submit their Migration Certificate.
  4. If the student has furnished false or incomplete information, his / her admission to this College will be cancelled.

**FOR OFFICE USE ONLY**

<b>A. Fees Paid</b> 1. Admission 2. S.A.F. 3. Extra curricular 4. Stationary 5. Tuition Fee 6. Library 7. C.I.E. 8. Eligibility 9. Identify Card Deposits - 1. Library 2. Caution Money	<b>B. Certificates Attached</b> 1. School Leaving Certificate 2. Mark List 3. E.B.C. Application 4. Eligibility Application 5. Transfer Certificate
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Admitted

Admitted Provisionally

Not Admitted

**Admission Committee**

**Clerk**

**Head Clerk**

**Principal**



॥ सत्यमेव जयते ॥

Shivaji University, Kolhapur Affiliated

Saraswati Shikshan Prasarak Mandal, Malwadi-Kotoli

# Arts, Commerce & Science College,

Asurle-Porle, Tal. Panhala, Dist. Kolhapur.

Ph. : (02328) 236109, 236108

For College Use Only

## ADMISSION FORM 201 -201

B.A. I, II, III	B.Com. I, II, III	B.Sc. I, II, III	Adm. Fee Receipt No. :
			Registration No. :
Adm. Committee	Clerk	Principal	Admission Date :

Applying for Concession :

E.B.C.	Pr. Tr.	Sec.Tr.	B.C.S.	B.C.F.	Military	FF	Paying

Kindly read important notes before filling in form :

1. Use Black Ink to fill in the form and Do NOT overwrite.
2. Fill in all fields in CAPITAL letters only.
3. Strike off whichever is NOT applicable.

FORM No. \_\_\_\_\_

Students Sign. \_\_\_\_\_

### Declaration by Students :

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel.

Place :

Date :

Signature of the Student : \_\_\_\_\_

### Declaration by Guardian :

I have permitted my son/daughter/ ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes

Place :

Date :

Signature of the Guardian : \_\_\_\_\_

1. Personal Information Section		Last Name	First Name	Middle Name
Name of the Student (In case of changed name, write current name)				
Name of the Student (in Devnagari Script) (In case of changed name, write current name)				
Name of the Student as printed on std, 10th Passing Certificate				
Father's / Husband's Name :				
Mother Name :				
Male/Female	Rural/Urban	Married/Unmarried	Employed/Unemployed	Mother Tongue : Marathi
Date of Birth :(DD/MM/YY) :		Place of Birth :		Blood Group (with Rh)
Address of Correspondence :				
State :	District :	Tal.	City/Town/Village :	
Address (House No./ Street/Area etc.)		Pin Code :		Ph. :



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Fees Receipt No. : \_\_\_\_\_

Amount Rs. : \_\_\_\_\_

Admission Date : \_\_\_\_\_

Class	Roll No.

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The Principal  
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13. Games / Sports of interest, Represented School / \_\_\_\_\_ College / Dist. / State etc.

14. Hobbies and other interests \_\_\_\_\_

15. Do you wish to join N.C.C. / N.S.S. \_\_\_\_\_ Yes / No. \_\_\_\_\_